

# BROXTON & DISTRICT PARISH COUNCIL MEETING

All Parish Councillors. You are hereby summonsed to attend the  
Parish Council Meeting on **Monday 31<sup>st</sup> July 2023 at 7.30pm.**  
**To be held at Brown Knowl Methodist Church.**

## AGENDA

1.	<b>APOLOGIES.</b> Including reason for absence.
2.	<b>DECLARATION OF INTERESTS.</b> i) To consider dispensation request. ii) Declaration of pecuniary, Outside Bodies and family, friend or close associate interest.
3.	<b>VICE CHAIRMAN 2023-2024.</b> To elect a vice chairman
4.	<b>PUBLIC PARTICIPATION.</b> An opportunity for residents to raise any matters of concern.
5.	<b>PLANNING.</b> i. To consider planning observations for planning applications <b>23/01923/FUL &amp; 23/01900/LBC. Change of use and internal alterations of former school and schoolmaster's house to food and drink premises (Class E) and staff apartment.</b> Demolition of rear 1960s extension and conservatory, and erection of single storey rear extension with patio areas, replacement of existing rear flat roof and rear lean-to with sedum flat roof with fan/heat pump screened area. Replacement windows and doors and rainwater goods. Demolition of an existing barn and erection of storage building for plant and cycle storage, erection of cold room store and bin store area, creation of accessible trails and associated landscaping, play area and alterations to existing access, 59 car park spaces with 4 EV charging points – <b>Harthill Cookery School, Harthill Cookery School Harthill Lane Harthill CH3 9LQ.</b> ii. To confirm circulated Planning Register and consider any other applications received following publication of the agenda.
6.	<b>TRAFFIC CALMING OF A534.</b> To received update on meeting with Police & Crime Commissioner and agree next steps.
7.	<b>MINUTES.</b> To accept the Minutes of the Parish Council Meeting held on 22 <sup>nd</sup> May 2023.
8.	<b>FIRE ENGINE HOUSE.</b> To consider future of Fire Engine House including possible sale and agree future actions.
9.	<b>ACCOUNTS.</b> To accept the accounts to date and authorise payments.
10.	<b>GRANTS.</b> To consider grant applications made.
11.	<b>EMAIL ADDRESSES.</b> To consider establishing council email addresses for all councillors.
12.	<b>NEIGHBOURHOOD PLAN REVIEW.</b> To received update regarding funding.
13.	<b>PLANTING &amp; BROWN KNOWL HEDGE UPDATE</b> To received update on planting project and Brown Knowl Hedge.
14.	<b>BONFIRE</b> To consider organising community bonfire for 5 <sup>th</sup> November and to agree budget and working group to lead on project.

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15.	<b>NATIONAL TRUST EVENT</b> To organise community event in partnership with National Trust and identify working group to take project forward.
16.	<b>COUNCIL DOCUMENTS &amp; GOVERNANCE</b> To review /amend council documents.
17.	<b>FINGERPOSTS</b> To consider renovation of finger posts in council area.
18.	<b>D-Day 80 6<sup>th</sup> June 2024 Commemorations</b> To consider marking D-Day 80 Commemorations.

**Please note – Item 8 onwards may be deferred to a future meeting.**

*Ann Wright.*

Acting Clerk 25<sup>th</sup> July 2023.

clerk@broxtonparishcouncil.org.uk

Full Agenda details are on the website: <https://broxtonparishcouncil.org.uk/meetings-agendas/>