

## **BROXTON AND DISTRICT PARISH COUNCIL**

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19<sup>th</sup> January 2026

### **To the Members of Broxton and District Parish Council**

Dear Councillor

You are hereby summoned to attend the **ORDINARY MEETING of the Broxton and District Parish Council**, to be held on **Monday, 26<sup>th</sup> January 2026 at 7.30 pm at Brown Knowl Methodist Church**, when the undermentioned business is to be transacted.

Yours faithfully

**M Clough**

Mrs M Clough  
Parish Clerk and Responsible Financial Officer

### **AGENDA**

#### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members of the Parish Council

#### **2. DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members of the Parish Council

#### **3. MINUTES**

The Minutes of the proceedings of the Meeting of the Parish Council held on 24<sup>th</sup> November 2025 to be approved as a correct record and signed by the Chair of the Parish Council. Minutes attached.

#### **4. PUBLIC FORUM**

To receive any questions from Members of the Public.

#### **5. BUDGET AND FINANCE 2025-2026**

To consider a report of the Clerk and Responsible Financial Officer. (Report circulated)

#### **6. BUDGET AND PRECEPT 2026-2027**

Report of the Parish Clerk and Responsible Financial Officer circulated.

#### **7. GOVERNANCE MATTERS**

To approve the attached Risk Assessment for 2025-2026.

#### **8. PLANNING MATTERS**

Councillor Shadbolt to report and update on the following planning matters relating to the Parish Council. [Monthly List \(cheshirewestandchester.gov.uk\)](http://cheshirewestandchester.gov.uk)

- **New Planning Application**

- **Planning Appeal**

(i) **Site Address:** Sherrington House Sherrington Lane Broxton Chester CH3 9JU

**Description of development:** Replacement outbuilding.

**Planning or Enforcement ref:** 25/02083/FUL

**Planning Inspector ref:** 6002504

**Appeal reference:** 26/00002/REF

**Appeal start date:** 16 December 2025

**Comment before:** 29 January 2025

**Decision of Parish Council – No comments were submitted.**

- **Applications considered under the Standing Orders**

**9. HIGHWAYS MATTERS**

Councillor Borman to report on general highways matters.

**10. BOLESWORTH MEETING**

Councillor Borman to update the Parish Council.

**11. PUBLIC RIGHTS OF WAY**

To receive a verbal report from Councillor Shadbolt and to consider any next steps.

**12. TELEPHONE KIOSKS**

Consideration to be given to an update from the Chair, in relation to the status of the telephone kiosks in the Parish.

**13. THE LOCAL HILLS**

The Chair to report on matters relating to Raw Head, Bickerton Hill, Larkton Hill, the Sandstone Trail and the National Trust.

**14. DATE OF NEXT MEETING**

Members to note that the next meeting will be held on Monday, 23<sup>rd</sup> March 2026 at 7.30 pm

**15. URGENT ITEMS**

To consider any other items which the Chair of Council Business (or other person presiding) is of the opinion shall be considered as a matter of urgency.

**16. EXEMPT BUSINESS**

Members are asked to resolve that the following item of business shall be exempt from the press and public as it contains commercially sensitive information.

**17. THE FIRE ENGINE HOUSE**

Councillor Henshall to present an update on this matter.